

<b>Notice of References Cited</b>			Application No. 09/300,612	Applicant(s) LIPPS ET AL		
			Examiner Padma Baskar	Group Art Unit 1645	Page 1 of 1	
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\* A copy of this reference is not being furnished with this Office action.  
(See Manual of Patent Examining Procedure, Section 707.05(a).)